

NOV 22 7 33 PM '65

ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARMER

WHEREAS, the Golf Course of the Piedmonts, a corporation, and D. Alvin Hooper, individual, (hereinafter referred to as Mortgagor) is well and truly indebted unto Norman V. Hughey, Sr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand & 00/100----- Dollars (\$ 8,000.00 ) due and payable

on October 29, 1965.

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid when note paid,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Golden Grove, and known as part of the Jerry McKenzie farm, and being particularly Lots twenty-three (23) through fifty-two (52) inclusive, as shown on plat of the Jerry McKenzie farm made by W. J. Riddle, Surveyor, October, 1937, and more fully described according to said plat as a unitary tract as follows: BEGINNING at the southern corner of the tract, being also the southern corner of Lot 52 at the center of the Road; thence North 49 East 1480 feet to corner; thence with lands now or formerly of Cleveland North 39 West 3366.7 feet; thence with lands of Barnes South 81-40 West 1301.5 feet to poplar stump; thence North 88-30 West 379 feet to dogwood; thence South 89-15 West 503.5 feet to the northwest corner of Lot 23; thence South 33-45 West 256.5 feet to the center of the road; thence South 56-15 East 669.8 feet to point in center of road; thence South 54-10 East 1730.2 feet to point in center of Road; thence South 45-45 East 600 feet to point in center of road; thence South 42-55 East 600 feet to point in center of the road; thence South 28-15 East 1033.4 to the BEGINNING corner.

This mortgage is junior in lien to a mortgage executed to the First Federal Savings and Loan Association.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto, in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied this 15th day November 1965.*

*Norman V. Hughey Sr.*

*Witness: John E. Carbaugh  
Joyce F. Shockley*

SATISFIED AND CANCELLED OF RECORD

DAY OF *Nov* 1965

*Ollie Farmer*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:41 O'CLOCK A. M. NO. 15144